

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Guntur District - Allotment of R& B land to an extent of Ac.1.00 in Sy.No.676 at Rompicherla village, in favour of Medical & Health Department for construction of Public Health Center- Orders- Issued.

REVENUE (ASSN.V) DEPARTMENT

G.O.Ms.No.1248

Dated: 29th October, 2008,
Read following:

1. Letter of the Hon'ble Minister for Food, Civil Supplies, Legal Metrology & Consumer Affairs dt. 4.6.2007.
2. C.E, R&B Lr. No. TA9/AEE/16100/07 dt. 3.12.2007 addressed to Principal Secretary. R&B Department
3. Director of Health Lr. No. JTO/377/2003 dt. 21.4.2003 addressed Medical & Health Department

ORDER:

In the reference first read above, the Hon'ble Minister for Food, Civil Supplies, and Legal Metrology & Consumer Affairs has informed that a Public Health Centre had been sanctioned by the Government at Rompicherla Mandal, Guntur District. He has also informed that there is a vacant and unused land in Sy.No.676 measuring Ac. 5.80 cents belonging to the R&B Department and requested to allot Ac.1.00 of R&B land to the Health Department for construction of a Public Health Centre.

2. In the reference second read above, the Chief Engineer (R&B) Building has reported that an extent of Ac.4.78 cents in Sy.No. 676 is available and out of that an extent of Ac.1.00 can be spared for construction of a PHC at Rompicherla, Guntur District.

3. In the reference third read above, the Director of Health has requested to allot Ac.1.00 land to Medical Department for construction of PHC building.

4. After careful examination of the matter, Government hereby direct that the land to an extent of Ac.1.00 in Sy.No. 676 at Rompicherla, Guntur District shall be transferred in favour of Medical & Health Department for construction of Public Health Center in terms BSO 22(8) subject to conditions under BSO 24 and other usual conditions.

5. The Collector, Guntur and Chief Engineer (R&B) Buildings shall take necessary action accordingly.

M.SAMUEL
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Collector, Guntur District,
The Chief Engineer (R&B) Buildings

Copy to:

The Special Chief Secretary and Chief Commissioner of Land Administration, Hyderabad
The TR&B (B1) Department,
The HM&FW (M2) Department
The Director of Health, A.P. Hyderabad.
SF/SCs

//FORWARDED::BY ORDER//

SECTION OFFICER